

## AGENDA

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**Meeting:** Strategic Planning  
**Place:** Antrobus House, Salisbury Road, Amesbury  
**Committee Room:** The Edmund Hall  
**Date:** Wednesday 20 January 2010  
**Time:** **3.00 pm**

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Please direct any enquiries on this Agenda to Roger Bishton, of Democratic and Members' Services, Monkton Park, Chippenham, direct line 01225 713035 or email [roger.bishton@wiltshire.gov.uk](mailto:roger.bishton@wiltshire.gov.uk)

Press enquiries to Communications on direct lines (01225)713114/713115.

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| Briefing Arrangements         | Date                  | Time   | Place          |
|-------------------------------|-----------------------|--------|----------------|
| <b><u>PARTY SPOKESMEN</u></b> | Wednesday<br>20/01/10 | 1:00pm | Antrobus House |

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### Membership:

|                                      |                        |
|--------------------------------------|------------------------|
| Cllr Andrew Davis (Chairman)         | Cllr Jeffrey Ody       |
| Cllr Christine Crisp (Vice-Chairman) | Cllr Mark Packard      |
| Cllr Philip Brown                    | Cllr Anthony Trotman   |
| Cllr Peter Fuller                    | Cllr Ian West          |
| Cllr Russell Hawker                  | Cllr Fred Westmoreland |
| Cllr Chris Humphries                 | Cllr Graham Wright     |
| Cllr Julian Johnson                  |                        |

### Substitute Members:

|                   |                      |
|-------------------|----------------------|
| Cllr Ernie Clark  | Cllr Jacqui Lay      |
| Cllr Bill Douglas | Cllr Francis Morland |
| Cllr Nick Fogg    | Cllr Stephen Petty   |
| Cllr Mollie Groom | Cllr Leo Randall     |
| Cllr John Knight  |                      |

# AGENDA

## Part I

Items to be considered when the meeting is open to the public

1. **Apologies for Absence**
2. **Membership Changes**
3. **Attendance of Non-members of the Committee**
4. **Minutes of the Previous Meeting**

5. **Declarations of Interest**

Councillors are requested to declare any personal or prejudicial interests or dispensations granted by the Standards Committee.

6. **Chairmans Announcements**

7. **Public Participation**

Members of the public who wish to speak either in favour or against an application on this agenda are asked to register in person no later than 5:50pm on the day of the meeting.

The Chairman will allow up to 3 speakers in favour and up to 3 speakers against an application. Each speaker will be given up to 3 minutes and invited to speak immediately prior to the item being considered. The rules on public participation in respect of planning applications are detailed in the Council's Planning Code of Good Practice.

8. **Amesbury: Proposed Decommissioning of Existing Visitor Facilities and a Section of the A344; the Erection of a New Visitor Centre, Car Park, Coach Park and Ancillary Services Buildings; and Related Highways and Landscaping Works, for English Heritage (Application No. S/2009/1527).**  
*(Pages 19 - 240)*

A report by the Case Officer is attached.

9. **Amesbury: Stonehenge Visitor Centre - Proposed Listed Building Consent to Move the Cross at Airman's Corner (Proposed Development S/2009/1528).** (Pages 241 - 248)

A report by the Case Officer is attached.

**Part II**

*Item during whose consideration it is recommended that the public should be excluded because of the likelihood that exempt information would be disclosed*